

STATE OF MAINE  
COUNTY OF WALDO  
COURT OF COUNTY COMMISSIONERS



District

1 Betty I. Johnson (207) 323-3767  
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3 Amy R. Fowler (207) 322-4556

Barbara L. Arseneau  
County Clerk

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Owen R. Smith  
Treasurer

**AGENDA:** Waldo County Commissioners Court Session  
**DATE:** Thursday, August 1, 2024 @ 9:00 a.m.  
**LOCATION:** Commissioners Courtroom, 39B Spring Street, Belfast

*(Agenda is subject to change and may run ahead or behind schedule.)*

**WARRANTS/VOUCHERS & FINANCE REPORT-** August 1, 2024 County Regular & Reserve, and Corrections/Reentry  
Regular Warrants\_\_\_\_

**NEW BUSINESS –Finance Report; Human Resources Report; Facilities Report; Sheriff’s Dept.; Tax Abatement  
Hearing; Communications Center; Public Comment; Miscellaneous Business; Executive Session**

**OLD BUSINESS –**

| TIME       | NAME                                             | REGARDING                                                                            |
|------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| 9:00 A.M.  | Finance Director Kari Hunt                       | Finance Report                                                                       |
| 9:15 A.M.  | HR Director Annette McLaggan                     | Human Resources Report                                                               |
| 9:30 A.M.  | Christopher Bryant                               | Facilities Report                                                                    |
| 9:40 A.M.  | Sheriff Jason Trundy<br>Chief Deputy Matt Curtis | Discussion of Motorola Body Camera<br>Contract                                       |
| 9:55 A.M.  | Break                                            |                                                                                      |
| 10:00 A.M. | Tax Abatement Hearing #384                       | Peace Ridge Sanctuary vs. Town of Freedom                                            |
| 10:30 A.M. | Director Michael Larrivee                        | Presentation of Awards                                                               |
| 10:40 A.M. | Public Comment                                   | Mike Hurley                                                                          |
| 10:50 A.M. | County Commissioners                             | Miscellaneous Business                                                               |
| 11:00 A.M. | Executive Session                                | For Discussion of Non-Public Information as<br>Permitted by MRSA Title 1 §405 (6)(F) |
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